Case 08-03702 Doc 1 Filed 02/19/08 Entered 02/19/08 09:32:54 Desc Main

Page 1 of 54 Official Form 1 (1/08) Document **United States Bankruptcy Court Voluntary Petition** NORTHERN DISTRICT OF ILLINOIS Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse)(Last, First, Middle) Smith, Kari M All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): NONE Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): xxx-xx-2817 (if more than one, state all): Street Address of Debtor (No. & Street, City, and State): Street Address of Joint Debtor (No. & Street, City, and State): 955 N. Waller Apt 1 ZIPCODE ZIPCODE Chicago IL 60651 County of Residence or of the County of Residence or of the Principal Place of Business: Principal Place of Business: Cook Mailing Address of Joint Debtor Mailing Address of Debtor (if different from street address) (if different from street address) SAME ZIPCODE ZIPCODE Location of Principal Assets of Business Debtor
(if different from street address above): NOT APPLICABLE ZIPCODE (if different from street address above): **Nature of Business** Chapter of Bankruptcy Code Under Which Type of Debtor (Form of organization) (Check one box.) the Petition is Filed (Check one box) (Check one box.) Health Care Business Chapter 7 Chapter 15 Petition for Recognition П Chapter 9 of a Foreign Main Proceeding Single Asset Real Estate as defined See Exhibit D on page 2 of this form. П Chapter 11 in 11 U.S.C. § 101 (51B) ☐ Chapter 15 Petition for Recognition Corporation (includes LLC and LLP) П Chapter 12 Railroad of a Foreign Nonmain Proceeding Partnership Chapter 13 Stockbroker Other (if debtor is not one of the above Nature of Debts (Check one box) Commodity Broker entities, check this box and state type of Debts are primarily consumer debts, defined Debts are primarily entity below Clearing Bank in 11 U.S.C. § 101(8) as "incurred by an business debts. Other individual primarily for a personal, family, or household purpose" Tax-Exempt Entity Chapter 11 Debtors: (Check box, if applicable.) Check one box: Debtor is a tax-exempt organization Debtor is a small business as defined in 11 U.S.C. § 101(51D). under Title 26 of the United States Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Code (the Internal Revenue Code) Filing Fee (Check one box) Check if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed Full Filing Fee attached to insiders or affiliates) are less than \$2,190,000. Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Check all applicable boxes: A plan is being filed with this petition Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach Acceptances of the plan were solicited prepetition from one or more signed application for the court's consideration. See Offi cial Form 3B. classes of creditors, in accordance with 11 U.S.C. § 1126(b). THIS SPACE IS FOR COURT USE ONLY Statistical/Administrative Information Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors Estimated Number of Creditors 25.001- \boxtimes 1,000-5,001-10,001-50,001-100.000 50-99 100-199 200-999 Over 1-49 50.000 5,000 10.000 25.000 100 000 Estimated Assets S0 to \$100,001 to \$50,001 to \$500,001 \$1,000,001 \$10,000,001 More than \$50,000,001 \$100,000,001 \$500,000,001 \$50,000 \$100,000 \$500,000 to \$10 to \$500 to \$1 billion \$1 billion to \$1 to \$50 to \$100 million million million million Estimated Liabilities \$500,001 \$0 to \$50,001 to \$100,001 to \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 \$100,000 \$500,000 to \$10 to \$50 to \$100 to \$500 \$50,000 to \$1 to \$1 billion \$1 billion million million million million million

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| | | T TOK | M D1, 1 age 2 |
|---|---|--|-----------------------|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): | | |
| | Smith, Kari l | | |
| All Prior Bankruptcy Cases Filed Within Last 8 Y Location Where Filed: | Case Number: | , attach additional sheet) | |
| NONE | Case Number: | Date Filed: | |
| Location Where Filed: | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of | f this Debtor (If t | nore than one, attach additional sheet) | |
| Name of Debtor: | Case Number: | Date Filed: | |
| runic of Beolof. | Case (valide). | Bute Theu. | |
| District: | Relationship: | Judge: | |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11) | I, the attorney for the petition have informed the petitioner or 13 of title 11, United State each such chapter. I further required by 11 U.S.C. §342 | Exhibit B To be completed if debtor is an individual whose debts are primarily consumer debts) ner named in the foregoing petition, declare the that [he or she] may proceed under chapter 7, the Code, and have explained the relief available certify that I have delivered to the debtor the n (b). | , 11, 12 ble under |
| Exhibit A is attached and made a part of this petition | X /s/ MICHAEL H | R. RICHMOND | 2/1/2008 |
| | Signature of Attorney for De | | Date |
| Yes, and exhibit C is attached and made a part of this petition. No (To be completed by every individual debtor. If a joint petition is filed, each Exhibit D completed and signed by the debtor is attached and made If this is a joint petition: | • | ch a separate Exhibit D.) | |
| Exhibit D also completed and signed by the joint debtor is attached | and made a part of this petition. | | |
| | n Regarding the Debtor - Venuck any applicable box) | ie | |
| ☑ Debtor has been domiciled or has had a residence, principal place of but preceding the date of this petition or for a longer part of such 180 days to the control of the date of this petition or for a longer part of such 180 days to the control of the date of the petition or for a longer part of such 180 days to the date of the petition of the petition of the petition of the principal place of the parties will be served in regard to the relief sought in the principal place of the parties will be served in regard to the relief sought in the principal place of the parties will be served in regard to the relief sought in the principal place of the parties will be served in regard to the relief sought in the principal place of the parties will be served in regard to the relief sought in the principal place of the parties will be served in regard to the relief sought in the principal place of the parties will be served in regard to the relief sought in the principal place of the parties will be served in regard to the relief sought in the principal place of the parties will be served in regard to the relief sought in the principal place of the place of the principal place of the pl | than in any other District. To partnership pending in this I business or principal assets in that in an action proceeding [in a | District. e United States in this District, or has no | |
| Certification by a Debtor Wh | | lential Property | |
| Check all Landlord has a judgment against the debtor for possession of debt | applicable boxes.) tor's residence. (If box checked, c | omplete the following.) | |
| | (Name of landlord the | nat obtained judgment) | |
| | (Address of landlord | () | |
| Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possessi | | - | |
| Debtor has included with this petition the deposit with the court o period after the filing of the petition. | f any rent that would become du | e during the 30-day | |
| ☐ Debtor certifies that he/she has served the Landlord with this certi | ification. (11 U.S.C. § 362(1)). | | |

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|---|--|--|--|--|
| Voluntary Petition | Name of Debtor(s): | | | |
| (This page must be completed and filed in every case) | Cmith Wari M | | | |
| <u> </u> | Smith, Kari M Signatures | | | |
| | T T | | | |
| Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer | Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are | | | |
| signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b) I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | attached. Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order | | | |
| | granting recognition of the foreign main proceeding is attached. | | | |
| X /s/ Smith, Kari M Signature of Debtor | X | | | |
| | (Signature of Foreign Representative) | | | |
| X Signature of Joint Debtor | | | | |
| - 0 | (Printed name of Foreign Representative) | | | |
| Telephone Number (if not represented by attorney) | 2/1/2008 | | | |
| 2/1/2008 | (Date) | | | |
| 2/1/2008 Date | (Date) | | | |
| Signature of Attorney* | Cincident of New Attorney Devicements, Potition Proposes | | | |
| X /s/ MICHAEL R. RICHMOND | Signature of Non-Attorney Bankruptcy Petition Preparer Legal Republic | | | |
| Signature of Attorney for Debtor(s) | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document | | | |
| MICHAEL R. RICHMOND 3124632 Printed Name of Attorney for Debtor(s) | and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to | | | |
| HELLER & RICHMOND, LTD. | 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by | | | |
| Firm Name | bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or | | | |
| 33 NORTH DEARBORN STREET Address | accepting any fee from the debtor, as required in that section. Official Form | | | |
| Address SUITE 1600 | 19 is attached. | | | |
| CHICAGO IL 60602 | - | | | |
| - | Printed Name and title, if any, of Bankruptcy Petition Preparer | | | |
| (312) 781-6700 Telephone Number | | | | |
| 2/1/2008 Date | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, | | | |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Address | | | |
| Signature of Debtor (Corporation/Partnership) | V | | | |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. | Date Circumstant Charles and Commission and Commis | | | |
| The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. | | | |
| Signature of Authorized Individual | - | | | |
| | | | | |
| Printed Name of Authorized Individual | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. | | | |
| Title of Authorized Individual | A bankruptcy petition preparer's failure to comply with the provisions of title 11 | | | |
| 2/1/2008 | and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. | | | |

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B22A (Official Form 22A) (Chapter 7) (01/08)

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| In re_Smith, Kari M | According to the calculations required by this statement: The presumption arises. |
|---------------------|--|
| Debtor(s) | ☑ The presumption does not arise. |
| Case Number: | (Check the box as directed in Parts I, III, and VI of this statement.) |
| (If known) | |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | Part I. EXCLUSION FOR DISABLED VET | TERANS AND NON-CONSUMER D | EBTORS | | | | |
|-----|--|---|--------------------|-----------------|--|--|--|
| 1A | If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | | | | |
| 171 | Veteran's Declaration. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)) | | | | | | |
| 1B | If your debts are not primarily consumer debts, check the box belo the remaining parts of this statement. | complete any of | | | | | |
| | Declaration of non-consumer debts. By checking this box, | I declare that my debts are not primarily consumer | debts. | | | | |
| | | | | | | | |
| | Part II. CALCULATION OF MONTHLY | Y INCOME FOR § 707(b)(7) EXCLU | JSION | | | | |
| | Marital/filing status. Check the box that applies and complete the a. Unmarried. Complete only Column A ("Debtor's Income | | | | | | |
| | b. Married, not filing jointly, with declaration of separate housel penalty of perjury: "My spouse and I are legally separated under ag living apart other than for the purpose of evading the requirements Complete only Column A ("Debtor's Income") for Lines 3-11. | oplicable non-bankruptcy law or my spouse and I ar of § 707(b)(2)(A) of the Bankruptcy Code." | e | | | | |
| 2 | c. Married, not filing jointly, without the declaration of separate Column A ("Debtor's Income") and Column B ("Spouse's Inc | | ete both | | | | |
| | d. Married, filing jointly. Complete both Column A ("Debtoi Lines 3-11. | • | ") for | | | | |
| | All figures must reflect average monthly income received from all s months prior to filing the bankruptcy case, ending on the last day of | | Column A | Column B | | | |
| | of monthly income varied during the six months, you must divide the result on the appropriate line. | ne six month total by six, and enter the | Debtor's Income | Spouse's Income | | | |
| 3 | Gross wages, salary, tips, bonuses, overtime, commissions. | | \$1,859.00 | \$ | | | |
| 4 | Income from the operation of a business, profession, or farm the difference in the appropriate column(s) of Line 4. If you operate farm, enter aggregate numbers and provide details on an attachme Do not include any part of the business expenses entered or | e more than one business, profession or ent. Do not enter a number less than zero. | | | | | |
| | a. Gross receipts | \$0.00 | | | | | |
| | b. Ordinary and necessary business expenses | \$0.00 | \$0.00 | \$ | | | |
| | c. Business income | Subtract Line b from Line a | | · | | | |
| | Rent and other real property income. Subtract Line b fro in the appropriate column(s) of Line 5. Do not enter a number less any part of the operating expenses entered on Line b as a de | | | | | | |
| 5 | a. Gross receipts | \$0.00 | \exists | | | | |
| | b. Ordinary and necessary operating expenses | \$0.00 | 7 | | | | |
| | c. Rent and other real property income | Subtract Line b from Line a | \$0.00 | \$ | | | |
| 6 | Interest, dividends, and royalties. | | \$0.00 | \$ | | | |

| B22A (C | B22A (Official Form 22A) (Chapter 7) (01/08) - Cont. | | | | | | |
|---------|--|------------|----|--|--|--|--|
| 7 | Pension and retirement income. | \$0.00 | \$ | | | | |
| 8 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is icompleted. | \$0.00 | \$ | | | | |
| O | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below: | | | | | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$0.00 Spouse \$ | \$0.00 | \$ | | | | |
| 10 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. | | | | | | |
| | a. 0 | | | | | | |
| | b. 0 | | | | | | |
| | Total and enter on Line 10 | \$0.00 | \$ | | | | |
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s). | \$1,859.00 | \$ | | | | |
| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A. | \$1,859.00 | | | | | |

| | Part III. APPLICATION OF § 707(b)(7) EXCLUSION | | | | | |
|----|---|-------------|--|--|--|--|
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 12 and enter the result. | \$22,308.00 | | | | |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) a. Enter debtor's state of residence: ILLINOIS b. Enter debtor's household size: 3 \$66,60° | | | | | |
| 15 | Application of Section 707(b)(7). Check the applicable box and proceed as directed. The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII. The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement. | | | | | |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15).

| 16 | Enter the amount from Line 12. | | \$ |
|----|---|---|----|
| | Marital adjustment. If you checked the box at Line 2.0 Column B that was NOT paid on a regular basis for the h dependents. Specify in the lines below the basis for exclusions spouse's tax liability or the spouse's support of persons of | sehold expenses of the debtor or the debtor's g the Column B income (such as payment of the | |
| 17 | amount of income devoted to each purpose. If necessary, not check box at Line 2.c, enter zero. | t additional adjustments on a separate page. If you did | _ |
| 17 | , , | t additional adjustments on a separate page. If you did | |
| 17 | not check box at Line 2.c, enter zero. | | |

3

\$ Current monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result.

| Part V. CALCULATION OF DEDUCTIONS FROM INCOME | | | | | | |
|---|--|--|---|--|--|----|
| | Subpart A: Deductions under | Standard | s of the Internal Re | evenue Se | ervice (IRS) | |
| 19A | National Standards: food, clothing, and other item Standards for Food, Clothing and Other Items for the a www.usdoj.gov/ust/ or from the clerk of the bankrup | applicable hous | in Line 19A the "Total" amou ehold size. (This information | | | \$ |
| 19B | National Standards: health care. Enter in Lin Health Care for persons under 65 years of age, and in L Care for persons 65 years of age or older. (This informs of the bankruptcy court.) Enter in Line b1 the number of and enter in Line b2 the number of members of your ho of household members must be the same as the number total amount for household members under 65, and ent total amount for household members 65 and older, and health care amount, and enter the result in Line 19B. | Line a2 the IRS ation is availab f members of yousehold who a er stated in Lin ter the result in | le at www.usdoj.gov/ust/ /our household who are undore 65 years of age or older. (e 14b.) Multiply Line a1 by L Line c1. Multiply Line a2 by | of-Pocket Heat or from the cer 65 years of a The total numl ine b1 to obtain Line b2 to obtain | alth clerk age, ber n a ain a | |
| | Household members under 65 years of age | Но | ousehold members 65 yea | rs of age or o | lder | |
| | a1. Allowance per member | a2. | Allowance per member | | | |
| | b1. Number of members | b2. | Number of members | | | |
| | c1. Subtotal | c2. | Subtotal | | | \$ |
| 20A | Local Standards: housing and utilities; non-mortg IRS Housing and Utilities Standards; non-mortgage ex (This information is available at www.usdoj.gov/ust/ or to | penses for the | applicable county and house | | | \$ |
| 20B | Local Standards: housing and utilities; mortgage/ amount of the IRS Housing and Utilities Standards; mo (this information is available at www.usdoj.gov/ust/ Line b the total of the Average Monthly Payments for ar 42; subtract Line b from Line a and enter the result in La. IRS Housing and Utilities Standards; mortgage/n b. Average Monthly Payment for any debts secured home, if any, as stated in Line 42 c. Net mortgage/rental expense | ortgage/rent export from the or from the orthogonal or from the orth | pense for your county and he clerk of the bankruptcy court ed by your home, as stated i to not enter an amount les | ousehold size s); enter on n Line s than zero. \$ | b from Line a. | \$ |
| 21 | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: | | | | | |
| 22A | ☑ 0 ☐ 1 ☐ 2 or more. If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census | | | | | \$ |
| 22B | Local Standards: transportation; additional public for a vehicle and also use public transportation, and you your public transportation expenses, enter on Line 22B Transportation. (This amount is available at <a href="https://www.uscandor.org/w</td><td>u contend that the " public="" td="" tr<=""><td>you are entitled to an addition</td><td>nal deduction t</td><td></td><td>\$</td> | you are entitled to an addition | nal deduction t | | \$ | |

| | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) | | | | |
|----|---|--|--|---|----|
| | 1 2 or more. | | | | |
| 23 | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero. | | | | |
| | a. | IRS Transportation Standards, Ownership Costs | \$ | | |
| | b. | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 | \$ | | \$ |
| | C. | Net ownership/lease expense for Vehicle 1 | | e b from Line a. | |
| 24 | Con Ente (avai the A | al Standards: transportation ownership/lease expense; Vehicle in plete this Line only if you checked the "2 or more" Box in Line 23. In the a below, the "Ownership Costs" for "One Car" from the IRS lable at www.usdoj.gov/ust/ or from the clerk of the bankruptcy could be and enter the result in Line 24. Do not enter an amount least IRS Transportation Standards, Ownership Costs Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 Net ownership/lease expense for Vehicle 2 | Local Standa urt); enter in Li ated in Line 42 | se b the total of strength subtract Line b s | |
| | | | | Subtract Line b from Line a. | \$ |
| 25 | for a | | , such as inco | | |
| 26 | payr | er Necessary Expenses: mandatory payroll deductions for emploil deductions that are required for your employment, such as retirement include discretionary amounts, such as voluntary 401(k) core | ent contributio | Enter the total average monthly ins, union dues, and uniform costs. | \$ |
| 27 | pay 1 | er Necessary Expenses: life insurance. Enter total average for term life insurance for yourself. Do not include premiums for whole life or for any other form of insurance. | | emiums that you actually on your dependents, | \$ |
| 28 | to pa | er Necessary Expenses: court-ordered payments. Enter ay pursuant to the order of a court or administrative agency, such as so not include payments on past due support obligations included | pousal or chil | thly amount that you are required d support payments. | \$ |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available. | | | | |
| 30 | | , | , | int that you actually expend on other educational payments. | \$ |
| 31 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. | | | | \$ |
| 32 | actua page | er Necessary Expenses: telecommunication services. Er ally pay for telecommunication services other than your basic home tears, call waiting, caller id, special long distance, or internet service to welfare or that of your dependents. Do not include any amounts. | elephone and on the extent ne | ecessary for your health | 6 |
| 33 | Tota | Il Expenses Allowed under IRS Standards. Enter the total of L | ines 19 throu | gh 32 | \$ |

| | | • | part B: Additional Living nclude any expenses that | • | | |
|----|---|--|---|--|--|----|
| | | Insurance, Disability Insura | ance and Health Savings Account E hat are reasonably necessary for yours | Expenses. List t | the monthly expenses in the | |
| | a. | Health Insurance | \$ | | | |
| | b. | Disability Insurance | \$ | | | |
| | C. | Health Savings Account | \$ | | | |
| 34 | Total and enter on Line 34 | | | | | œ. |
| | If you | | s total amount, state your actual to | otal average monthly expe | enditures in the | \$ |
| 35 | monthl elderly | y expenses that you will contin | re of household or family members ue to pay for the reasonable and nece mber of your household or member of | ssary care and support o | | \$ |
| 36 | incurre | | e. Enter the total average reas r family under the Family Violence Pre ure of these expenses is required to be | vention and Services Act | | \$ |
| 37 | Local S provid | Standards for Housing and Utile your case trustee with do | otal average monthly amount, in exces ities, that you actually expend for hom- cumentation of your actual expense t already accounted for in the IRS \$ | e energy costs. You es, and you must demo | must | \$ |
| 38 | you ac second with d | dary school by your dependent ocumentation of your actua | nt children less than 18. Enter 7.50 per child, for attendance at a priva children less than 18 years of age. I expenses, and you must explain we t already accounted for in the IRS \$ | You must provide you why the amount claime | r case trustee | \$ |
| 39 | clothing Standa or from | irds, not to exceed 5% of those | nse. Enter the total average ned allowances for food and clothing (a combined allowances. (This informat ourt.) You must demonstrate that | ion is available at | he IRS National www.usdoj.gov/ust/ | \$ |
| 40 | | ued charitable contribution cash or financial instruments | s. Enter the amount that you w to a charitable organization as defined | | | \$ |
| 41 | Total A | Additional Expense Deduction | ons under § 707(b). Enter the tot | tal of Lines 34 through 40 |) | \$ |
| | | | Subpart C: Deductions for | or Debt Payment | | |
| | Future payments on secured claims. For each of your debts that is secured by an interest in you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. | | | | | |
| 42 | | Name of Creditor | Property Securing the Debt | Average Monthly Payment | Does payment include taxes or insurance? | |
| 42 | a. | | | \$ | ☐ yes ☐no | |
| | b. | | | \$ | ☐ yes ☐no | |
| | C. | | | \$ | yes no | |
| | d. | | | \$ | ☐ yes ☐no | |
| | e. | | | \$ | ☐ yes ☐no | |
| | | | | Total: Add Lines a - e | | \$ |

| | reside you m in add would | nay include in your deduction dition to the payments listed in I include any sums in default | ims. If any of the debts listed in L r property necessary for your support or 1/60th of any amount (the "cure amount n Line 42, in order to maintain possessio that must be paid in order to avoid repos wing chart. If necessary, list additional e | ") that you must pay the creditor on of the property. The cure amount esession or foreclosure. List and | | | | |
|----------------------------------|---|--|---|--|--|--|--|--|
| | | Name of Creditor | Property Securing the Debt | 1/60th of the Cure Amount | | | | |
| 43 | a. | | | \$ | | | | |
| | b. | | | \$ | | | | |
| | C. | | | \$ | | | | |
| | d. | | | \$ | | | | |
| | e. | | | \$ | | | | |
| | | | | Total: Add Lines a - e | \$ | | | |
| 44 | as pri | • | y claims. Enter the total amount, imony claims, for which you were liable ans, such as those set out in Line 28. | . , , | \$ | | | |
| | the fo | ter 13 administrative expe illowing chart, multiply the am nistrative expense. | nses. If you are eligible to file a case ount in line a by the amount in line b, an | | _ | | | |
| | a. | Projected average monthly | Chapter 13 plan payment. | \$ | | | | |
| 45 | b. | | ecutive Office for United States is available at www.usdoj.gov/ust/ | х | | | | |
| | C. | Average monthly administr | ative expense of Chapter 13 case | Total: Multiply Lines a and b | \$ | | | |
| | | | Total Deductions for Debt Payment. Enter the total of Lines 42 through 45. \$ | | | | | |
| 46 | Total | Deductions for Debt Payn | nent. Enter the total of Lines 42 thro | ugh 45. | \$ | | | |
| 46 | Total | Deductions for Debt Payn | nent. Enter the total of Lines 42 thro Subpart D: Total Deducti | | \$ | | | |
| 46 | | Deductions for Debt Payn of all deductions allowed | Subpart D: Total Deducti | | \$ | | | |
| | | of all deductions allowed | Subpart D: Total Deducti | ons from Income I of Lines 33, 41, and 46. | | | | |
| | Total | of all deductions allowed | Subpart D: Total Deduction under § 707(b)(2). Enter the total | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION | | | | |
| 47 | Total | of all deductions allowed Part V the amount from Line 18 (| Subpart D: Total Deduction under § 707(b)(2). Enter the total II. DETERMINATION OF § 7 | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION ((2)) | \$ | | | |
| 47 | Total Enter | of all deductions allowed Part V the amount from Line 18 (the amount from Line 47 (hly disposable income und | Subpart D: Total Deduction ander § 707(b)(2). Enter the total of all deductions allowed under § 707(b) | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION ((2)) | \$ | | | |
| 47 48 49 | Enter Enter Mont result | of all deductions allowed Part V the amount from Line 18 (the amount from Line 47 (hly disposable income und | Subpart D: Total Deduction ander § 707(b)(2). Enter the total of all deductions allowed under § 707(b)(2). Subtract Line 49 | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION (2)) r § 707(b)(2)) | \$ \$ \$ | | | |
| 47 48 49 50 | Enter Enter Mont result 60-menumb | of all deductions allowed Part V the amount from Line 18 (the amount from Line 47 (hly disposable income unconth | Subpart D: Total Deduction under § 707(b)(2). Enter the total purple of the total purp | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION ((2)) r § 707(b)(2)) from Line 48 and enter the unt in Line 50 by the | \$ \$ \$ \$ | | | |
| 47 48 49 50 | Enter Enter Mont result 60-me numb Initial The this s' The page | of all deductions allowed Part V the amount from Line 18 (the amount from Line 47 (hly disposable income und onth disposable income und er 60 and enter the result. I presumption determination e amount on Line 51 is less tatement, and complete the v e amount set forth on Line 1 of this statement, and com | Subpart D: Total Deduction ander § 707(b)(2). Enter the total Index of the Index | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION (2)) r § 707(b)(2)) from Line 48 and enter the unt in Line 50 by the oceed as directed. The presumption does not arise" at the top of page 1 the remainder of Part VI. eck the box for "The presumption arises" at the top of y also complete Part VII. Do not complete the remainder. | \$ \$ \$ \$ \$ \$ of of | | | |
| 47 48 49 50 51 | Enter Enter Mont result 60-me numb Initial The this si The page | of all deductions allowed Part V the amount from Line 18 (the amount from Line 47 (hly disposable income und onth disposable income und er 60 and enter the result. I presumption determination e amount on Line 51 is less tatement, and complete the v e amount set forth on Line 1 of this statement, and com | Subpart D: Total Deduction ander § 707(b)(2). Enter the total ander § 707(b)(2). Enter the total area and ander § 707(b)(2). Subtract Line 49 ander § 707(b)(2). Multiply the amount of the strain \$6,575 Check the box for "Total of all and \$6,575 Check the box for "Total of an \$6,575 Check the box for "Total of all and \$10,950. Check the verification in Part VIII. You may be subparted by the strain \$10,950. Check the verification in Part VIII. You may be subparted by the strain \$10,950. Check the verification in Part VIII. You may be subparted by the verification in Part VIII. You may be subparted by the verification in Part VIII. You may be subparted by the verification in Part VIII. You may be subparted by the | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION (2)) r § 707(b)(2)) from Line 48 and enter the unt in Line 50 by the oceed as directed. The presumption does not arise" at the top of page 1 the remainder of Part VI. eck the box for "The presumption arises" at the top of y also complete Part VII. Do not complete the remainder. | \$ \$ \$ \$ \$ \$ of of | | | |
| 47 48 49 50 51 | Enter Enter Mont result 60-me numb Initia Th this s' Th page Th VI (Lii | of all deductions allowed Part V The amount from Line 18 (The amount from Line 47 (The amount disposable income under 60 and enter the result. If presumption determination is a mount on Line 51 is less tatement, and complete the view amount set forth on Line 1 of this statement, and complete incomplete incom | Subpart D: Total Deduction ander § 707(b)(2). Enter the total ander § 707(b)(2). Enter the total area and ander § 707(b)(2). Subtract Line 49 ander § 707(b)(2). Multiply the amount of the strain \$6,575 Check the box for "Total of all and \$6,575 Check the box for "Total of an \$6,575 Check the box for "Total of all and \$10,950. Check the verification in Part VIII. You may be subparted by the strain \$10,950. Check the verification in Part VIII. You may be subparted by the strain \$10,950. Check the verification in Part VIII. You may be subparted by the verification in Part VIII. You may be subparted by the verification in Part VIII. You may be subparted by the verification in Part VIII. You may be subparted by the | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION (2)) r § 707(b)(2)) from Line 48 and enter the unt in Line 50 by the oceed as directed. The presumption does not arise" at the top of page 1 the remainder of Part VI. eck the box for "The presumption arises" at the top of y also complete Part VII. Do not complete the remainder. | \$ \$ \$ \$ \$ \$ of of | | | |
| 47 48 49 50 51 | Enter Enter Mont result 60-me numb Initia | of all deductions allowed Part V The amount from Line 18 (The amount from Line 47 (The amount on Line 51 is less tatement, and complete the version and complete the version of this statement, and complete the version of this statement, and complete the version of this statement, and complete the version of the statement on Line 51 is at I nes 53 through 55). The amount of your total reshold debt payment amount on Line 51 is at I nes 53 through 55). | Subpart D: Total Deduction under § 707(b)(2). Enter the total process of the state | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION (2)) r § 707(b)(2)) from Line 48 and enter the unt in Line 50 by the oceed as directed. The presumption does not arise" at the top of page 1 the remainder of Part VI. eck the box for "The presumption arises" at the top of y also complete Part VII. Do not complete the remainder. | \$ \$ \$ \$ \$ of of hider of Part VI. | | | |
| 47 48 49 50 51 52 | Enter Enter Mont result 60-me numb Initial The this si The page The VI (Lie Enter | of all deductions allowed Part V The amount from Line 18 (The amount from Line 47 (The amount on Line 51 is less tatement, and complete the version and complete the version of this statement, and complete the version of this statement, and complete the version of this statement, and complete the version of the statement on Line 51 is at I nes 53 through 55). The amount of your total reshold debt payment amount on Line 51 is at I nes 53 through 55). | Subpart D: Total Deduction under § 707(b)(2). Enter the total properties of the total sunder § 707(b)(2). Enter the total substitution of all deductions allowed under § 707(b)(2). Subtract Line 49 ander § 707(b)(2). Multiply the amount of the substitution of the total substitut | ons from Income I of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION (2)) r § 707(b)(2)) from Line 48 and enter the unt in Line 50 by the oceed as directed. the presumption does not arise" at the top of page 1 the remainder of Part VI. eck the box for "The presumption arises" at the top of y also complete Part VII. Do not complete the remainder of Part 50. Complete the remainder of Part | \$ \$ \$ \$ \$ \$ \$ of oder of Part VI. | | | |

| DART VII | ADDITIONAL | EXDENSE | CL AIMS |
|-----------|------------|---------|-----------|
| PARI VII. | AINNIKNAL | | CI AIIVIO |

| | | PART VII. ADDITIONAL L | AFLINGL GLAING | | | | | | |
|----|--|--|--|--|--|--|--|--|--|
| | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. | | | | | | | | |
| 56 | | Expense Description | Monthly Amount | | | | | | |
| | a. | | \$ | | | | | | |
| | b. | | \$ | | | | | | |
| | C. | | \$ | | | | | | |
| | | Total: Add Lines a, b, and c | \$ | | | | | | |
| | | Part VIII: VERIFI | CATION | | | | | | |
| | | re under penalty of perjury that the information provided in this state betors must sign.) | ment is true and correct. (If this a joint case, | | | | | | |
| 57 | Date: _2 | 2/1/2008 Signature: /s/ Smith, Kar (Debtor) | i M | | | | | | |
| | Date: _2 | 2/1/2008 Signature:(Joint Debtor, if any) | | | | | | | |

Official Form 1, 1978 1986 (1978) 1970 2000 1 Filed 02/19/08 Entered 02/19/08 09:32:54 Desc Main Document Page 11 of 54

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| n re <i>Smith,</i> | Kari M | | Case No. |
|--------------------|--------|-----------|-----------|
| | | | Chapter 7 |
| - | | Debtor(s) | |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

WARNING: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| Exhibit D. Check one of the five statements below and attach any documents as directed. | | | | | | | |
|--|--|--|--|--|--|--|--|
| 1. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. | | | | | | | |
| 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not I have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. | | | | | | | |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] | | | | | | | |

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

| Official Form 1, Exhibit 6 (0% 6)370 | 02 Doc 1 Filed 02/19/0 Document | 8 Entered 02/19/08 09:32:54 Page 12 of 54 | Desc Main |
|---|---|--|-----------|
| [Must be accompanied by a motion for Incapacity. (I so as to be incapable | determination by the court.] Defined in 11 U.S.C. § 109 (h)(4) as import of realizing and making rational decisions efined in 11 U.S.C. § 109 (h)(4) as physical decisions. | ause of: [Check the applicable statement] aired by reason of mental illness or mental deficits with respect to financial responsibilities.); cally impaired to the extent of being unable, after a person, by telephone, or through the Internet.) | r |
| 5. The United States of 11 U.S.C. § 109(h) does not apply | • • | etermined that the credit counseling requiremer | ıt |
| I certify under penalty of pe | rjury that the information provided at | ove is true and correct. | |
| Signature of Debtor: /s/ Smi | th, Kari M | | |
| Date: 2/1/2008 | | | |

Rule 2016(b) (8) (ase 08-03702 Doc 1 Filed 02/19/08 Entered 02/19/08 09:32:54 Desc Main Document Page 13 of 54

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In re | Smith, | Kari | М | | | | | Case No Chapter | |
|-------|--------------|---------|---------|----|----------|--|----------|--------------------|--|
| | | | | | | | / Debtor | | |
| | Attorney for | Debtor: | MICHAEL | R. | RICHMOND | | - | | |

STATEMENT PURSUANT TO RULE 2016(B)

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

- 1. The undersigned is the attorney for the debtor(s) in this case.
- 2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
- 3. \$ 299.00 of the filing fee in this case has been paid.
- 4. The Services rendered or to be rendered include the following:
 - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
 - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
 - c) Representation of the debtor(s) at the meeting of creditors.
- 5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and

None other

6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and

None other

7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:

None

8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:

None

Dated: 2/1/2008 Respectfully submitted,

X /s/ MICHAEL R. RICHMOND
Attorney for Petitioner: MICHAEL R. RICHMOND

HELLER & RICHMOND, LTD. 33 NORTH DEARBORN STREET SUITE 1600

CHICAGO IL 60602

Case 08-03702 Doc 1 Filed 02/19/08 Entered 02/19/08 09:32:54 Desc Main Form B 201 (11/03) Document Page 14 of 54

UNITED STATES BANKRUPTCY COURT NOTICE TO INDIVIDUAL CONSUMER DEBTOR

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- 2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- 5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can expain the options that are available to you.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)

- 1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankuptcy Code.
- 2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
- 3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
- 4. After completion of payments under the plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)

Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family farmer (\$200 filing fee plus \$39 administrative fee)

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

| I, the debtor, affirm that I have read this notice. | | | | | | | | |
|---|---------------------|-------------|--|--|--|--|--|--|
| 2/1/2008 | | | | | | | | |
| Date | Signature of Debtor | Case Number | | | | | | |

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|-----------------------------------|-------|----------------|---------------------------|-----------|
| ON BOX (Official Form OA) (12/07) | | Document | Page 15 of 54 | |

| In re Smith, Kari M | Case No. |
|---------------------|------------|
| Debtor(s) | (if known) |

SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property Husband Wife Joint Community | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|---|--|----------------------------|
| None | Community | | None |
| | | | |
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(Report also on Summary of Schedules.)

No continuation sheets attached

0.00

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| In re Smith, Kari M | . Case No. |
|---------------------|------------|
| Debtor(s) | (if known |

SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property | N o n e | | band WifeV Joint unityC | Deducting any Secured Claim or |
|--|------------------|---|----------------------------------|--------------------------------|
| 1. Cash on hand. | x | | | |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Washington Mutual Location: In debtor's possession | | \$ 2.00 |
| Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | furniture Location: In debtor's possession | | \$ 300.00 |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | | wearing apparel Location: In debtor's possession | | \$ 300.00 |
| 7. Furs and jewelry. | x | | | |
| Firearms and sports, photographic, and other hobby equipment. | x | | | |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issuer. | x | | | |
| 11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. 521(c).) | X | | | |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |

| BGB (Official Form 6 PASE) 08-03702 | Doc 1 | Filed 02/19/08 | Entered 02/19/08 09:32:54 | Desc Main |
|-------------------------------------|-------|----------------|---------------------------|-----------|
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| In re <i>Smith</i> , | Kari M | . Case No. |
|----------------------|-----------|------------|
| | Debtor(s) | (if known |

SCHEDULE B-PERSONAL PROPERTY

| | | , | | |
|---|--------|--------------------------------------|---|--|
| Type of Property | N | Description and Location of Property | | Current Value of Debtor's Interest, |
| | o n | Husband Wife Joint | W | in Property Without Deducting any Secured Claim or |
| | е | Community | | Exemption |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| Sovernment and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts Receivable. | X | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | |
| Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers and other vehicles and accessories. | X | | | |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment and supplies used in business. | X | | | |
| 30. Inventory. | X | | | |
| | 1 1 | | 1 | |

| BGB (Official Form 6) ASP, 08-03702 | Doc 1 | Filed 02/19/08 | Entered 02/19/08 09:32:54 | Desc Main |
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| In re Smith, Kari M | Case No. |
|---------------------|-----------|
| Debtor(s) | (if knowr |

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N o n | Description and Location of Property | Husband- Wife- Join | -W J | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|--|-------------|--------------------------------------|---------------------------|---------|--|
| 31. Animals. | X | | Community- | -0 | • |
| or. Allinais. | 7. | | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | | |
| 33. Farming equipment and implements. | X | | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | | |
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| In re | |
|---------------|-----------|
| Smith, Kari M | Case No. |
| Debtor(s) | (if known |

SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | $\hfill\square$ Check if debtor claims a homestead exemption that exceeds \$136,875. |
|---|--|
| (Check one box) | |
| ☐ 11 U.S.C. § 522(b) (2) | |
| ☑ 11 U.S.C. § 522(b) (3) | |

| Description of Property | Specify Law Providing each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemptions |
|-------------------------|--|----------------------------------|--|
| Washington Mutual | 735 ILCS 5/12-1001(b) | \$ 2.00 | \$ 2.00 |
| furniture | 735 ILCS 5/12-1001(b) | \$ 300.00 | \$ 300.00 |
| wearing apparel | 735 ILCS 5/12-1001(a) | \$ 300.00 | \$ 300.00 |
| | | | |
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| , , , | | |
|---------------------|------|-----------|
| In re Smith, Kari M | , | Case No. |
| Debto | r(s) | (if known |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

B6D (Official Form 6D) (12/07)

| Account No: Value: Value: | Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.) | Co-Debtor | 0' V H W- J | f Lien, and [| as Incurred, Nature Description and Market Perty Subject to Lien | Contingent | Inlinidated | Disputed | Amount of Claim Without Deducting Value of Collateral | Unsecure Portion, If <i>I</i> | |
|--|---|-----------|-------------------------|---------------|--|------------|-------------|----------|--|----------------------------------|----|
| Account No: Value: Value: | Account No: | | | | | | | | | | |
| Account No: Value: Value: \$ 0.00 \$ 0 | | | | Value: | | | | | | | |
| Account No: Value: Value: \$ 0.00 \$ 0 | Account No: | | | | | | | | | | |
| Value: No continuation sheets attached Subtotal \$ \$ 0.00 \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | Value: | | | | | | | |
| No continuation sheets attached Subtotal \$ \$ 0.00 \$ 0 (Total of this page) | Account No: | | | | | | | | | | |
| (Total of this page) | No continuation sheets attached | | | Value: | | Sulpte | | | 4.0.00 | | |
| (Use only on last page) | To continuation choice attached | | | | (To | otal of th | is p | page) | \$ 0.00 | | 0. |

Schedules.)

Statistical Summary of Certain Liabilities and Related Data)

| SEE (Official Form CASE) 08-03702 | Doc 1 | Filed 02/19/08 | Entered 02/19/08 09:32:54 | Desc Main |
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| In re Smith, Kari M | | , Case No. | |
|---------------------|--------------|------------|--|
| | D - I- 4/- \ | • | |

Debtor(s)

(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is

| | ingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is uted, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) |
|-------------|---|
| box l | Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the abeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. |
| • | Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to ity listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts rt this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| | Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not led to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumers report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| \boxtimes | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYP | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a |

^{*}Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re_ | Smith, | Kari M | | _ ; | Case No. | |
|--------|--------|--------|-----------|-----|----------|------------|
| | | | Debtor(s) | _ | _ | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|---|--|------------|--------------|----------|-----------------|
| Account No: 3209 Creditor # : 1 Aac Po Box 2036 28405 Van Dyke Rd Warren MI 48093 | | Н | | | | | \$ 373.00 |
| Account No: 3349 Creditor # : 2 Afni-bloom 404 Brock Dr Po Box 3097 Bloomington IL 61701 | | H | | | | | \$ 734.00 |
| Account No: 0839 Creditor # : 3 Applied Bank 800 Delaware Ave Wilmington DE 19801 | | H | 2001-01-01 | | | | \$ 891.00 |
| Account No: 0839 Representing: Applied Bank | | | FIRST NATIONAL COLLECTION BURE 610 Waltham Way Sparks NV 89435 | | | | |
| 10 continuation sheets attached | | 1 | | Sub | tota Tota | | \$ 1,998.00 |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Smith, Kari M | , | Case No. | |
|-------|---------------|---|----------|--|
| | | | | |

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J、 | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community 2006-03-01 | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-----------|-------|---|------------|--------------|----------|-----------------|
| Creditor # : 4 ARROW FINANCIAL SERVICE 7301 N. LINCOLN AVE. Chicago IL 60646 | | | | | | | |
| Account No: 9209 Representing: ARROW FINANCIAL SERVICE | | | ARROW FINANCIAL SERVIC 5996 W TOUHY AVE NILES IL 60714 | | | | |
| Account No: 9209 Creditor # : 5 Arrow Ser c/o HSBC Bank Nevada NA 5996 West Touhy Ave Po # Smi- Niles IL 60714 | | H | | | | | \$ 496.00 |
| Account No: 6875 Creditor # : 6 AT&T BANKRUPTCY DEPARTMENT 175 W. Houston PO Box 2933 San Antonio TX 78299-2933 | | | | | | | \$ 266.25 |
| Account No: 6875 Representing: AT&T | | | TrueLogic Financial Corporatio Po Box 4387 Englewood CO 80155 | | | | |
| Account No: Creditor # : 7 CARSON PIRIE SCOTT P.O. BOX 17633 Baltimore MD 21297 | | | | | | | \$ 496.00 |
| Sheet No. 1 of 10 continuation sheets atta Creditors Holding Unsecured Nonpriority Claims | ched t | to So | Chedule of (Use only on last page of the completed Schedule F. Report also on Sumand, if applicable, on the Statistical Summary of Certain Liabilities | mary of S | Tota | al \$ | \$ 1,754.25 |

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| In re <i>Smith, Kari M</i> | | _ , | Case No. | |
|----------------------------|------------|-----|----------|--|
| | D - I-4/-) | | | |

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address | | | Date Claim was Incurred, | | | | Amount of Claim |
|--|-----------|------|--|------------------------|---------------|---------------|-----------------|
| _ | L | | and Consideration for Claim. | | p | | |
| including Zip Code, | o-Debtor | | If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | ٥ | |
| And Account Number | P | Н | Husband | ıting | qui | onte | |
| (See instructions above.) | ပိ | VV | Wife Joint | Con | III | Disputed | |
| Account No. | | C | Community | | | - | |
| Account No: | | | BAY AREA CREDIT SERVS | | | | |
| Representing: CARSON PIRIE SCOTT | | | PO Box 467600 | | | | |
| CARDON FIRE SCOTT | | | Atlanta GA 31146 | | | | |
| Account No: 9508 | | | | | | | \$ 300.00 |
| Creditor # : 8 | | | | | | | · |
| CHARTER ONE BANK | | | | | | | |
| 1215 SUPERIOR AVE. BANKRUPTCY DEPT | | | | | | | |
| Cleveland OH 44114 | | | | | | | |
| Account No: 9508 | | | | | | | |
| Representing: | | | NCO FINANCIAL SYSTEMS 507 PRUDENTIAL ROAD | | | | |
| CHARTER ONE BANK | | | Horsham PA 19044 | | | | |
| Account No: 7417 | | | | | | | \$ 14.25 |
| Creditor # : 9 CHICAGO SUN-TIMES PO BOX 3591 Chicago IL 60611 | | | | | | | |
| Account No: 3349 | | H | 2004-08-01 | | | | \$ 734.00 |
| Creditor # : 10 CINGULAR WIRELESS BANKRUPTCY DEPT. 5565 Glenridge Connector Atlanta GA 30342 | | | | | | | |
| Account No: 3349 | | | | | | | |
| Representing: | | | AFNI, INC. PO BOX 3427 | | | | |
| CINGULAR WIRELESS | | | BLOOMINGTON IL 61702 | | | | |
| | | | | | | 1 | |
| Sheet No. 2 of10 continuation sheets a | ttached t | :o S | chedule of | Subt | ota | I \$ | \$ 1,048.25 |
| Creditors Holding Unsecured Nonpriority Claims | | | | - | Tota | al\$ | , -/ |
| | | | (Use only on last page of the completed Schedule F. Report also on Su and, if applicable, on the Statistical Summary of Certain Liabilitie | mmary of Ses and Relat | ched ted D | ules Oata) | |

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| In re Smith, Kari M | , | , | Case No. | |
|---------------------|---|---|----------|------------|
| Debtor(s) | | | | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|------------|-------|---|-------------|--------------|----------|-----------------|
| Account No: 3702 | | C | 2000-11-01 | | | | \$ 1,108.00 |
| Creditor # : 11 Citibksdna P.o. Box 15687 Wilmington DE 19850 | | | | | | | , , , |
| Account No: | | | | | | | \$ 275.00 |
| Creditor # : 12 CITIZENS Bank | | | | | | | ψ 273.00 |
| Account No: | | | | | | | |
| Representing: | - | | NCO FINANCIAL SYSTEMS | | | | |
| CITIZENS Bank | | | 507 PRUDENTIAL ROAD Horsham PA 19044 | | | | |
| Account No: | | | | | | | \$ 383.00 |
| Creditor # : 13 CITY OF CHGO-EMS 33589 Treasury Center Chicago IL 60694-3500 | | | | | | | |
| Account No: 0349 | | Н | 2006-07-01 | | | | \$ 53,992.00 |
| Creditor # : 14 Clc Servicing Corp 710 Commerce Dr Ste 265 Woodbury MN 55125 | | | | | | | |
| Account No: 8211 | | | | | | | \$ 500.00 |
| Creditor # : 15 COMCAST P O BOX 3002 SOUTHEASTERN PA 19398-3002 | | | | | | | |
| | | | | | | | |
| Sheet No. 3 of 10 continuation sheets a Creditors Holding Unsecured Nonpriority Claims | ittached t | to So | Chedule of (Use only on last page of the completed Schedule F. Report also on Sur and, if applicable, on the Statistical Summary of Certain Liabilitie | nmary of So | Γota ched | al \$ | \$ 56,258.00 |

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| In re Smith, Kari M | , | Case No. | |
|---------------------|---|----------|--|
| | | | |

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address | | | Date Claim was Incurred, | | | | Amount of Claim |
|--|-----------|----------|--|------------|--------------|-------------------------|-----------------|
| including Zip Code, | 5 | ; | and Consideration for Claim. | Ţ | 5 | 3 | |
| And Account Number | Co-Debtor | | If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | ed b | |
| (See instructions above.) | ٥ | H | -Husband | ntin | i | Disputed | |
| (occ instructions above.) | | J | -Wife Joint -Community | ပိ | In | š | |
| Account No: 8211 | | <u> </u> | | | | | |
| Representing: COMCAST | | | FRIEDMAN & WEXLER, L.L.C. 500 W. MADISON STREET SUITE 2910 CHICGO IL 60661-2587 | | | | |
| Account No: 5066 | | H | 2007-11-01 | | | | \$ 233.00 |
| Creditor # : 16 Cortrust Bank 500 E 60th St N Sioux Falls SD 57104 | | | | | | | |
| Account No: | | - | | | | | \$ 892.00 |
| Creditor # : 17 CROSS COUNTRY 4600 EXCHANGE COURT BANKRUPTCY DEPT. BOCA RATON FL 33431-0711 | | | | | | | |
| Account No: | | | | | | | |
| Representing: CROSS COUNTRY | | | FIRST NATIONAL COLLECTION BURE 610 Waltham Way Sparks NV 89434 | | | | |
| Account No: 9939 | | | | - | | | \$ 383.00 |
| Creditor # : 18 DEPT OF Revenue-EMS City of Chicago 33589 Treasury Center Chicago IL 60694 | | | | | | | |
| Account No: 3209 | | Н | 2007-10-01 | | | | \$ 373.00 |
| Creditor # : 19 First Cash Advance | | | | | | | |
| Chart Na 4 of 50 iii iii | | | | | | | |
| Sheet No. 4 of 10 continuation sheets attact Creditors Holding Unsecured Nonpriority Claims | ched | to S | chedule of | Sub | | | \$ 1,881.00 |
| Creations moraling officeration for the first of the firs | | | (Use only on last page of the completed Schedule F. Report also on Summand, if applicable, on the Statistical Summary of Certain Liabilities a | ary of S | chec | al \$ dules Data) | |

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| In re <i>Smith, Kari M</i> | | _ , | Case No. | |
|----------------------------|------------|-----|----------|--|
| | D - I-4/-) | | | |

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address | | | Date Claim was Incurred, | | | | Amount of Claim |
|--|-----------|--------|--|------------|--------------|----------|-----------------|
| including Zip Code, | ō | | and Consideration for Claim. | Ħ | ted | | |
| And Account Number | ebt | | If Claim is Subject to Setoff, so State. | ger | ida | ted | |
| (See instructions above.) | Co-Debtor | H W | Husband Wife | Contingent | Unliquidated | Disputed | |
| | | J, | Joint Community | ŏ | ō | Ö | |
| Account No: 3209 | | C | | | | | |
| Representing: | | | ASSET ACCEPTANCE LLC | | | | |
| First Cash Advance | | | PO BOX 2036 WARREN MI 48090 | | | | |
| Assert No. 2000 | | | 0007 04 05 | | | | ¢ 437.00 |
| Account No: 0382 Creditor # : 20 | 4 | H | 2007-04-01 | | | | \$ 437.00 |
| First Premier Bank 601 S Minnesota Ave Sioux Falls SD 57104 | | | | | | | |
| Account No: 9001 | | Н | 2000-11-01 | | | | \$ 496.98 |
| Creditor # : 21 Hsbc/carsn Po Box 15521 Wilmington DE 19805 | | | | | | | |
| Account No: 9001 | | | | | | | |
| Representing: Hsbc/carsn | | | ARROW FINANCIAL SERVICES 5996 W. TOUHY AVE. Niles IL 60714 | | | | |
| Account No: 9001 | | | | | | | |
| Representing: | Ť | | BAY AREA CREDIT SERVS | | | | |
| Hsbc/carsn | | | PO BOX 467600 Atlanta GA 31146 | | | | |
| Account No: | | | | | | | \$ 100.00 |
| Creditor # : 22 LASALLE NATIONAL BANK 135 S. LASALLE STREET Chicago IL 60603 | | | | | | | |
| | | | | • | • | | |
| Sheet No5 of10 continuation sheets attack Creditors Holding Unsecured Nonpriority Claims | ned 1 | to So | chedule of § | Subt | ota Fota | | \$ 1,033.98 |
| S. Saile. 5 Fishaling Shoodarda Horipholity Glaillio | | | (Use only on last page of the completed Schedule F. Report also on Summary and, if applicable, on the Statistical Summary of Certain Liabilities and | of S | ched | ules | |

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B6F (Official Form 6F) (12/07) - Cont.

| In re Smith, Kari M | , | , | Case No. | |
|---------------------|---|---|----------|------------|
| Debtor(s) | | | | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | JJ | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|-------|--|------------|--------------|----------|-----------------|
| Account No: 4077 Creditor # : 23 Peoples Engy 130 E Randolph Chicago IL 60601 | | H | 2007-05-18 | | | | \$ 204.00 |
| Account No: 4077 Representing: Peoples Engy | | | Harris & Harris, Ltd. 600 W. JACKSON BLVD SUITE 400 Chicago IL 60661 | | | | |
| Account No: 1452 Creditor # : 24 Portfolio 120 Corporate Blvd, Ste 100 Norfolk VA 23502 | | H | | | | | \$ 500.00 |
| Account No: 8442 Creditor # : 25 Portfolio 120 Corporate Blvd, Ste 100 Norfolk VA 23502 | | Н | | | | | \$ 280.00 |
| Account No: 3388 Creditor # : 26 READER'S DIGEST P.O. BOX 8010 Prescott AZ 86304 | | | | | | | \$ 8.22 |
| Account No: Creditor # : 27 Resugence Financial Legal Dept 4100 Commercial Ave. Northbrook IL 60062 | | | | | | | \$ 2,840.00 |
| Sheet No. 6 of 10 continuation sheets at Creditors Holding Unsecured Nonpriority Claims | tached t | to Sc | chedule of (Use only on last page of the completed Schedule F. Report also on Sum and, if applicable, on the Statistical Summary of Certain Liabilities | mary of S | Tota ched | al \$ | \$ 3,832.22 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re <i>Smith,</i> | Kari M | | _ , | Case No. | |
|---------------------|--------|-----------|-----|----------|------------|
| | | Debtor(s) | | | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address | | | Date Claim was Incurred, | | | | Amount of Claim |
|--|-----------|----------|--|------------|--------------|----------|-----------------|
| including Zip Code, | 'n | ; | and Consideration for Claim. | ų. | pa | | |
| And Account Number | Co-Debtor | | If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | pa | |
| (See instructions above.) | 9 | H- | Husband | ntin | liau | Disputed | |
| (occ manachons above.) | 0 | J | -Wife Joint Community | ပိ | 2 D | Öİ | |
| Account No: 5852 | | <u> </u> | | | | | \$ 14.92 |
| Creditor # : 28 RMCB | Ì | | | | | | |
| c/o Silkies | | | | | | | |
| PO BOX 1236 Elmsford NY 10523 | | | | | | | |
| EIMSIOIU NI 10323 | | | | | | | |
| Account No: 6889 | | | | | | | \$ 925.23 |
| Creditor # : 29 SPRINT PCS PO BOX 219554 | | | | | | | |
| KANSAS CITY MO 64121-9554 | | | | | | | |
| Account No: 6889 | | - | | | | | |
| Representing: | Ī | | Debt Recovery Solutions, LLC | | | | |
| SPRINT PCS | | | 900 Merchants Concourse Suite 106 | | | | |
| | | | Westbury NY 11590 | | | | |
| | | | | | | | |
| Account No: 0001 | | - | | | | | \$ 9,302.81 |
| Creditor # : 30 | 1 | | | | | | Ψ 3,302.01 |
| TOYOTA MOTOR CREDIT CORP. | | | | | | | |
| Lexus Financial Services PO BOX 5236 | | | | | | | |
| Carol Stream IL 60197 | | | | | | | |
| | | | | | | | |
| Account No: 0001 | 1 | | | | | | |
| Representing: | | | General Revenue Corporation PO Box 429587 | | | | |
| TOYOTA MOTOR CREDIT CORP. | | | Cincinnati OH 45242 | | | | |
| | | | | | | | |
| | | | | | | | |
| Account No: 8442 | | Н | 2006-12-01 | + | 1 | | \$ 280.00 |
| Creditor # : 31 | | | | | | | |
| US CELLULAR Bankruptcy Dept. | | | | | | | |
| 5117 W. Terrace Dr. | | | | | | | |
| Madison WI 53718 | | | | | | | |
| | 1 | | | | 1 | | |
| Shoot No. 7 of 10 and the state of the | | ·- ~ | aleady le af | | | | |
| Sheet No. 7 of 10 continuation sheets attach | ied i | เช S | criedule of | Sub | | | \$ 10,522.96 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Use only on last page of the completed Schedule F. Report also on Summa | ry of S | ched | | |
| | | | and, if applicable, on the Statistical Summary of Certain Liabilities an | | | | |

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B6F (Official Form 6F) (12/07) - Cont.

| In re Smith, Kari M | , | Case No. | |
|---------------------|---|----------|------------|
| Debtor(s) | | | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | Ī | | | Ì | | Amount of Claim |
|--|-----------|-----|---|---------------------------|--------------|--------------|-----------------|
| Creditor's Name, Mailing Address | | | Date Claim was Incurred, and Consideration for Claim. | | _ | | Amount of Claim |
| including Zip Code, | for | | If Claim is Subject to Setoff, so State. | ant | Unliquidated | _ | |
| And Account Number | Co-Debtor | L | Husband | inge | pink | ntec | |
| (See instructions above.) | ပိ | | Wife | Contingent | Julic | Disputed | |
| | | | Joint Community | | | | |
| Account No: 8442 | | | | | | | |
| Representing: | | | PORTFOLIO RECVRY&AFFIL | | | | |
| US CELLULAR | | | 120 CORPORATE BLVD STE 1 NORFOLK VA 23502 | | | | |
| | | | | | | | |
| | | | | | | | |
| Account No: 1452 | | Н | 2006-12-01 | | | | \$ 649.99 |
| Creditor # : 32 | | | | | | | |
| US CELLULAR Bankruptcy Dept. | | | | | | | |
| 5117 W. Terrace Dr. | | | | | | | |
| Madison WI 53718 | | | | | | | |
| Account No: 1452 | | | | | | | |
| Representing: | | | PORTFOLIO RECVRY&AFFIL | | | | |
| US CELLULAR | | | 120 CORPORATE BLVD STE 1 | | | | |
| | | | NORFOLK VA 23502 | | | | |
| | | | | | | | |
| Account No. 1450 | | - | | | | | |
| Account No: 1452 | <u> </u> | | Account Recovery Service, Inc. | | | | |
| Representing: US CELLULAR | | | 3031 North 114th Street | | | | |
| OB CELLOLAR | | | Milwaukee WI 53222 | | | | |
| | | | | | | | |
| | | | | | | | 4 262 20 |
| Account No: 9801 Creditor # : 33 | | H | 2005-05-08 | | | | \$ 363.00 |
| Us Cellular Chicago | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Account No: 9801 | | | ACCE DEC CITA | | | | |
| Representing: | | | ACCT REC SVC 3031 N 114TH ST | | | | |
| Us Cellular Chicago | | | MILWAUKEE WI 53222 | | | | |
| | | | | | | | |
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| | • | | | • | | | |
| | | | | | | | |
| Sheet No. 8 of 10 continuation sheets a | ttached t | o S | chedule of | Subt | ota | I \$ | \$ 1,012.99 |
| Creditors Holding Unsecured Nonpriority Claims | | | (the entree leathers of the entree is 10 to 11 for the entree is | | Γota | | |
| | | | (Use only on last page of the completed Schedule F. Report also on Sur and, if applicable, on the Statistical Summary of Certain Liabilities | nmary of S s and Relat | cned ed D | uies ata) | |

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B6F (Official Form 6F) (12/07) - Cont.

| In re Smith, Kari M | , | Case No. | |
|---------------------|---|----------|--|
| | | | |

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) Account No: 3715 Creditor # : 34 West Side Emergency | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community 2006-05-01 | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|-------|---|------------|--------------|----------|-----------------|
| Account No: 3715 Representing: West Side Emergency | | | UNITED COLLECT BUR INC 5620 SOUTHWYCK BLVD STE TOLEDO OH 43614 | | | | |
| Account No: 5088 Creditor # : 35 WFNNB/EXPRESS PO BOX 330066 Denver CO 80233 | | | | | | | \$ 416.44 |
| Account No: 5088 Representing: WFNNB/EXPRESS | | | NCO FINANCIAL SYSTEMS 507 PRUDENTIAL ROAD Horsham PA 19044 | | | | |
| Account No: 5088 Representing: WFNNB/EXPRESS | | | 1AW OFFICE OF MITCHELL N. KAY PO BOX 2374 CHICAGO IL 60690-2374 | | | | |
| Account No: Creditor # : 36 WORLD FINANCIAL NETWORK P.O. BOX 182124 COLUMBUS OH 43218-2124 | | | | | | | \$ 341.00 |
| Sheet No. 9 of 10 continuation sheets attracted to the Creditors Holding Unsecured Nonpriority Claims | ached t | to Sc | Chedule of (Use only on last page of the completed Schedule F. Report also on Sumand, if applicable, on the Statistical Summary of Certain Liabilities | mary of S | Tot | al \$ | \$ 1,145.44 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re <i>Smith, Kari M</i> | | _ , | Case No. | |
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| | D - I-4/-) | | | |

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | 1 | 1 | | | 1 | | 1 |
|--|-----------|------|---|-------------|-------|----------|-----------------|
| Creditor's Name, Mailing Address | | | Date Claim was Incurred, | | | | Amount of Claim |
| including Zip Code, | to | | and Consideration for Claim. If Claim is Subject to Setoff, so State. | Ħ | ated | Disputed | |
| And Account Number | Co-Debtor | | | inge | nida | rted | |
| (See instructions above.) | ပိ | W- | lusband Nife | Contingent | Julio | Jispi | |
| | | | oint Community | | _ ا | _ | |
| Account No: | | | | | | | |
| Representing: | | | Law Office of Mitchell N. Kay PO Box 2374 | | | | |
| WORLD FINANCIAL NETWORK | | | Chicago IL 60690-2374 | | | | |
| | | | | | | | |
| | | | | | | | |
| Account No: 4319 | | H | 2007-03-01 | | | | \$ 1,809.00 |
| Creditor # : 37 | | | | | | | |
| WOW INTERNET & CABLE P.O. BOX 63000 | | | | | | | |
| COLORADO SPRINGS CO 80962-4400 | | | | | | | |
| | | | | | | | |
| Account No: 4319 | | | | | | | |
| Representing: | 1 | | CREDIT MANAGEMENT LP | | | | |
| WOW INTERNET & CABLE | | | 4200 INTERNATIONAL PKWY CARROLLTON TX 75007 | | | | |
| | | | CARROLLION IN 75007 | | | | |
| | | | | | | | |
| Account No: | | | | | | | |
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| Account No: | | | | | | | |
| Account No. | + | | | | | | |
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| Account No: | - | | | | | | |
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| | | | | | | | |
| Sheet No. 10 of 10 continuation sheets attac | hed t | to S | hedule of | Subt | ota | I \$ | \$ 1,809.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Use only on last page of the completed Schedule F. Report also on Su | | Tota | | \$ 82,296.09 |
| | | | (Use only on last page of the completed Schedule F. Report also on Su | minary or S | טווכט | uics | 7 02,230.09 |

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| 200 (0 | | Document | Page 33 of 54 | |

| In re <i>Smith, Kari M</i> | / Debtor | Case No. | |
|----------------------------|----------|--------------|------------|
| | | - | (if known) |

SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

□ Check this box if the debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. | Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract. |
|---|---|
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| In re <i>Smith, Kari M</i> | / Debtor | Case No. | |
|----------------------------|----------|----------|------------|
| | | _ | (if known) |

SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☑ Check this box if the debtor has no codebtors.

| Name and Address of Codebtor | Name and Address of Creditor |
|------------------------------|------------------------------|
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| In re Smith, | Kari M | | , | Case No. | |
|--------------|--------|-----------|---|----------|------------|
| | | Debtor(s) | | _ | (if known) |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital | DEPENDENTS OF DEBTOR AND SPOUSE | | | | | | |
|--|---|-------------|--|----------------------|------------------------------|--|--|
| Status: Single | RELATIONSHIP(S): son son | | AGE(S): 2 8 mos | | | | |
| EMPLOYMENT: | DEBTOR | | SPO | USE | | | |
| Occupation | Manager | | | | | | |
| Name of Employer | Pier One Imports | | | | | | |
| How Long Employed | 1 yr 5 mos | | | | | | |
| Address of Employer | 1143 W. Lake St Oak Park IL 60301 | | | | | | |
| INCOME: (Estimate of ave | rage or projected monthly income at time case filed) | L | DEBTOR | | SPOUSE | | |
| 2. Estimate monthly overting | alary, and commissions (Prorate if not paid monthly) me | \$ \$ | 1,859.00 0.00 | \$ | 0.00 0.00 | | |
| 3. SUBTOTAL 4. LESS PAYROLL DEDU a. Payroll taxes and so b. Insurance c. Union dues d. Other (Specify): | cial security | \$ \$\$\$\$ | 283.83 0.00 0.00 0.00 | \$ \$ \$ \$ | 0.00 0.00 0.00 0.00 | | |
| 5. SUBTOTAL OF PAYRO | | \$ | 283.83 1,575.17 | | 0.00 | | |
| 8. Income from real proper 9. Interest and dividends 10. Alimony, maintenance of dependents listed above | peration of business or profession or farm (attach detailed statement) ty or support payments payable to the debtor for the debtor's use or that | \$666 | 0.00 0.00 0.00 0.00 0.00 | \$ \$ \$ | 0.00 0.00 0.00 0.00 | | |
| 11. Social security or gove (Specify):12. Pension or retirement i13. Other monthly income (Specify): | | \$ \$ | 0.00 0.00 0.00 | \$ | 0.00 0.00 0.00 | | |
| 14. SUBTOTAL OF LINES | 7 THROUGH 13 | \$ | 0.00 | \$ | 0.00 | | |
| 15. AVERAGE MONTHLY | INCOME (Add amounts shown on lines 6 and 14) | \$ | 1,575.17 | \$ | 0.00 | | |
| | E MONTHLY INCOME: (Combine column totals only one debtor repeat total reported on line 15) | | t also on Summary of Soical Summary of Certain | | d, if applicable, on | | |

^{17.} Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| In re Smith, Kari M | , Case No |
|---------------------|------------|
| Debtor(s) | (if known) |

SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| Rent or home mortgage payment (include lot rented for mobile home) | . \$ | 500.00 |
|--|------|----------------|
| a. Are real estate taxes included? Yes 🔲 No 🔀 | | |
| b. Is property insurance included? Yes \Boxed No \Boxed | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 200.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | | 0.00 |
| d. Other cell phone | \$ | 90.00 |
| Other | | 0.00 |
| Other | \$ | 0.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 0.00 |
| 4. Food | \$ | 300.00 |
| 5. Clothing | \$ | 100.00 |
| 6. Laundry and dry cleaning | \$ | 0.00 |
| 7. Medical and dental expenses | \$ | 0.00 |
| 8. Transportation (not including car payments) | \$ | 100.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 0.00 |
| 10. Charitable contributions | \$ | 0.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | * | |
| a. Homeowner's or renter's | \$ | 0.00 |
| b. Life | \$ | 0.00 |
| c. Health | , | 0.00 |
| d. Auto | \$ | 0.00 |
| e. Other | 1 | 0.00 |
| Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| | | |
| 12. Taxes (not deducted from wages or included in home mortgage) | | 0.00 |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | 0.00 |
| a. Auto | | 0.00 |
| b. Other: | \$ | 0.00 0.00 |
| c. Other: | | 0.00 |
| d. Other: | \$ | |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | | 0.00 |
| 17. Other: daycare | \$ | 200.00 |
| Other: PERSONAL ITEMS & GROOMING | | 100.00 0.00 |
| Other: | \$ | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules | \$ | 1,590.00 |
| and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 16 of Schedule I | \$ | 1,575.17 |
| b. Average monthly expenses from Line 18 above | \$ | 1,590.00 |
| c. Monthly net income (a. minus b.) | \$ | (14.83) |
| | 1 | |

UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In re | Smith, Kari M | | Case No. | |
|---------|------------------------------------|------------|----------|---|
| | | | Chapter: | 7 |
| | | /Debtor(s) | | |
| Attorne | ey For Debtor: MICHAEL R. RICHMOND | | | |

LIST OF CREDITORS

| # | CREDITOR | CLAIM AND SECURITY | \square \square \square \square | CLAIM AMOUNT |
|---|--|--------------------|---|--------------|
| 1 | Aac Po Box 2036 28405 Van Dyke Rd Warren, MI 48093 | | | \$ 373.00 |
| 2 | Afni-bloom 404 Brock Dr Po Box 3097 Bloomington, IL 61701 | | | \$ 734.00 |
| 3 | Applied Bank 800 Delaware Ave Wilmington, DE 19801 | | | \$ 891.00 |
| 4 | ARROW FINANCIAL SERVICE 7301 N. LINCOLN AVE. Chicago, IL 60646 | | | \$ 496.00 |
| 5 | Arrow Ser c/o HSBC Bank Nevada NA 5996 West Touhy Ave Po # Smi- Niles, IL 60714 | | | \$ 496.00 |
| 6 | AT&T BANKRUPTCY DEPARTMENT 175 W. Houston PO Box 2933 San Antonio, TX 78299-2933 | | | \$ 266.25 |
| 7 | CARSON PIRIE SCOTT P.O. BOX 17633 Baltimore, MD 21297 | | | \$ 496.00 |
| 8 | CHARTER ONE BANK 1215 SUPERIOR AVE. BANKRUPTCY DEPT Cleveland, OH 44114 | | | \$ 300.00 |

West Group, Rochester, 08-03702 Doc 1 Filed 02/19/08 Entered 02/19/08 09:32:54 Desc Main Document Page 38 of 54 LIST OF CREDITORS

(Continuation Sheet)

| | (Continuation Sheet) | | | | | | |
|----|---|--------------------|------------------|--------------|--|--|--|
| # | CREDITOR | CLAIM AND SECURITY | C D S U | CLAIM AMOUNT | | | |
| 9 | CHICAGO SUN-TIMES PO BOX 3591 Chicago, IL 60611 | | | \$ 14.25 | | | |
| 10 | CINGULAR WIRELESS BANKRUPTCY DEPT. 5565 Glenridge Connector Atlanta, GA 30342 | | | \$ 734.00 | | | |
| 11 | Citibksdna P.o. Box 15687 Wilmington, DE 19850 | | | \$ 1,108.00 | | | |
| 12 | CITIZENS Bank | | | \$ 275.00 | | | |
| 13 | CITY OF CHGO-EMS 33589 Treasury Center Chicago, IL 60694-3500 | | | \$ 383.00 | | | |
| 14 | Clc Servicing Corp 710 Commerce Dr Ste 265 Woodbury, MN 55125 | | | \$ 53,992.00 | | | |
| 15 | COMCAST P O BOX 3002 SOUTHEASTERN, PA 19398-3002 | | | \$ 500.00 | | | |
| 16 | Cortrust Bank 500 E 60th St N Sioux Falls, SD 57104 | | | \$ 233.00 | | | |
| 17 | CROSS COUNTRY 4600 EXCHANGE COURT BANKRUPTCY DEPT. BOCA RATON, FL 33431-0711 | | | \$ 892.00 | | | |
| 18 | DEPT OF Revenue-EMS City of Chicago 33589 Treasury Center Chicago, IL 60694 | | | \$ 383.00 | | | |
| 19 | First Cash Advance | | | \$ 373.00 | | | |

| (Continuation S | Sheet) |
|-----------------|--------|
|-----------------|--------|

| | (Continuation Sheet) | | | | | | |
|----|--|--------------------|------------------|--------------|--|--|--|
| # | CREDITOR | CLAIM AND SECURITY | C D S U | CLAIM AMOUNT | | | |
| 20 | First Premier Bank 601 S Minnesota Ave Sioux Falls, SD 57104 | | | \$ 437.00 | | | |
| 21 | Hsbc/carsn Po Box 15521 Wilmington, DE 19805 | | | \$ 496.98 | | | |
| 22 | LASALLE NATIONAL BANK 135 S. LASALLE STREET Chicago, IL 60603 | | | \$ 100.00 | | | |
| 23 | Peoples Engy 130 E Randolph Chicago, IL 60601 | | | \$ 204.00 | | | |
| 24 | Portfolio 120 Corporate Blvd, Ste 100 Norfolk, VA 23502 | | | \$ 500.00 | | | |
| 25 | Portfolio 120 Corporate Blvd, Ste 100 Norfolk, VA 23502 | | | \$ 280.00 | | | |
| 26 | READER'S DIGEST P.O. BOX 8010 Prescott, AZ 86304 | | | \$ 8.22 | | | |
| 27 | Resugence Financial Legal Dept 4100 Commercial Ave. Northbrook, IL 60062 | | | \$ 2,840.00 | | | |
| 28 | RMCB c/o Silkies PO BOX 1236 Elmsford, NY 10523 | | | \$ 14.92 | | | |
| 29 | SPRINT PCS PO BOX 219554 KANSAS CITY, MO 64121-9554 | | | \$ 925.23 | | | |
| 30 | TOYOTA MOTOR CREDIT CORP. Lexus Financial Services PO BOX 5236 Carol Stream, IL 60197 | | | \$ 9,302.81 | | | |

West Group, Rochester, Ny.08-03702 Doc 1 Filed 02/19/08 Entered 02/19/08 09:32:54 Desc Main Document Page 40 of 54 LIST OF CREDITORS

(Continuation Sheet)

| | | (Continuation Sheet) | | |
|----|---|----------------------|------|--------------|
| # | CREDITOR | CLAIM AND SECURITY | CDSU | CLAIM AMOUNT |
| 31 | US CELLULAR Bankruptcy Dept. 5117 W. Terrace Dr. Madison, WI 53718 | | | \$ 280.00 |
| 32 | US CELLULAR Bankruptcy Dept. 5117 W. Terrace Dr. Madison, WI 53718 | | | \$ 649.99 |
| 33 | Us Cellular Chicago | | | \$ 363.00 |
| 34 | West Side Emergency | | | \$ 388.00 |
| 35 | WFNNB/EXPRESS PO BOX 330066 Denver, CO 80233 | | | \$ 416.44 |
| 36 | WORLD FINANCIAL NETWORK P.O. BOX 182124 COLUMBUS, OH 43218-2124 | | | \$ 341.00 |
| 37 | WOW INTERNET & CABLE P.O. BOX 63000 COLORADO SPRINGS, CO 80962-4400 | | | \$ 1,809.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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UNITED STATES BANKRUPTCY COURT **NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

Case No.

| In re Smith, Kari M | Case No. |
|--|--|
| | Chapter 7 |
| | / Debtor |
| Attorney for Debtor: MICHAEL R. RICHMONI | |
| VEDIEIO | ATION OF OPEDITOR MATRIX |
| VERIFICA | ATION OF CREDITOR MATRIX |
| The above named Debtor(s) her | reby verify that the attached list of creditors is true and correct to the |
| best of our knowledge. | |
| | |
| Date: 2/1/2008 | /s/ Smith, Kari M |

Debtor

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Aac Document Page 42 of 54 Po Box 2036 28405 Van Dyke Rd Warren, MI 48093

Account Recovery Service, Inc. 3031 North 114th Street Milwaukee, WI 53222

ACCT REC SVC 3031 N 114TH ST MILWAUKEE, WI 53222

AFNI, INC. PO BOX 3427 BLOOMINGTON, IL 61702

Afni-bloom 404 Brock Dr Po Box 3097 Bloomington, IL 61701

Applied Bank 800 Delaware Ave Wilmington, DE 19801

ARROW FINANCIAL SERVIC 5996 W TOUHY AVE NILES, IL 60714

ARROW FINANCIAL SERVICE 7301 N. LINCOLN AVE. Chicago, IL 60646

ARROW FINANCIAL SERVICES 5996 W. TOUHY AVE. Niles, IL 60714

Arrow Ser c/o HSBC Bank Nevada NA 5996 West Touhy Ave Po # Smi-Niles, IL 60714

ASSET ACCEPTANCE LLC PO BOX 2036 WARREN, MI 48090

AT&T
BANKRUPTCY DEPARTMENT
175 W. Houston PO Box 2933
San Antonio, TX 78299-2933

BAY AREA CREDIT SERVS PO BOX 467600 Atlanta, GA 31146

CARSON PIRIE SCOTT
P.O. BOX 17633
Baltimore, MD 21297

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1215 SUPERIOR AVE.
BANKRUPTCY DEPT
Cleveland, OH 44114

CHICAGO SUN-TIMES PO BOX 3591 Chicago, IL 60611

CINGULAR WIRELESS
BANKRUPTCY DEPT.
5565 Glenridge Connector
Atlanta, GA 30342

Citibksdna P.o. Box 15687 Wilmington, DE 19850

CITIZENS Bank

CITY OF CHGO-EMS 33589 Treasury Center Chicago, IL 60694-3500

Clc Servicing Corp 710 Commerce Dr Ste 265 Woodbury, MN 55125

COMCAST
P O BOX 3002
SOUTHEASTERN, PA 19398-3002

Cortrust Bank 500 E 60th St N Sioux Falls, SD 57104

CREDIT MANAGEMENT LP
4200 INTERNATIONAL PKWY
CARROLLTON, TX 75007

CROSS COUNTRY
4600 EXCHANGE COURT
BANKRUPTCY DEPT.
BOCA RATON, FL 33431-0711

Debt Recovery Solutions, LLC 900 Merchants Concourse Suite 106 Westbury, NY 11590

DEPT OF Revenue-EMS City of Chicago 33589 Treasury Center Chicago, IL 60694

First Cash Advance

FIRST NATIONAL COLLECTION BURE 610 Waltham Way Sparks, NV 89435

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610 Waltham Way Sparks, NV 89434

First Premier Bank 601 S Minnesota Ave Sioux Falls, SD 57104

FRIEDMAN & WEXLER, L.L.C. 500 W. MADISON STREET SUITE 2910 CHICGO, IL 60661-2587

General Revenue Corporation PO Box 429587 Cincinnati, OH 45242

Harris & Harris, Ltd. 600 W. JACKSON BLVD SUITE 400 Chicago, IL 60661

Hsbc/carsn Po Box 15521 Wilmington, DE 19805

LASALLE NATIONAL BANK 135 S. LASALLE STREET Chicago, IL 60603

1AW OFFICE OF MITCHELL N. KAY PO BOX 2374 CHICAGO, IL 60690-2374

MICHAEL R. RICHMOND 33 NORTH DEARBORN STREET SUITE 1600 CHICAGO, IL 60602

NCO FINANCIAL SYSTEMS 507 PRUDENTIAL ROAD Horsham, PA 19044

Peoples Engy 130 E Randolph Chicago, IL 60601

Portfolio 120 Corporate Blvd, Ste 100 Norfolk, VA 23502

PORTFOLIO RECVRY&AFFIL 120 CORPORATE BLVD STE 1 NORFOLK, VA 23502

READER'S DIGEST
P.O. BOX 8010
Prescott, AZ 86304

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Legal Dept
4100 Commercial Ave.
Northbrook, IL 60062

RMCB c/o Silkies PO BOX 1236 Elmsford, NY 10523

Smith, Kari M 955 N. Waller Apt 1 Chicago, IL 60651

SPRINT PCS
PO BOX 219554
KANSAS CITY, MO 64121-9554

TOYOTA MOTOR CREDIT CORP. Lexus Financial Services PO BOX 5236 Carol Stream, IL 60197

TrueLogic Financial Corporatio Po Box 4387 Englewood, CO 80155

UNITED COLLECT BUR INC 5620 SOUTHWYCK BLVD STE TOLEDO, OH 43614

US CELLULAR
Bankruptcy Dept.
5117 W. Terrace Dr.
Madison, WI 53718

Us Cellular Chicago

West Side Emergency

WFNNB/EXPRESS
PO BOX 330066
Denver, CO 80233

WORLD FINANCIAL NETWORK P.O. BOX 182124 COLUMBUS, OH 43218-2124

WOW INTERNET & CABLE P.O. BOX 63000 COLORADO SPRINGS, CO 80962-4400

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| Inre <i>Smith, Kari M</i> | | | | se No. apter 7 | | |
|--|----------------------------------|--|---------------------------------|-------------------------------|---|---|
| | | | Debtor | | | |
| CHAPTER 7 IND | IVIDUAL DEBTOR'S | S STATEMI | ENT OF II | NTENTIO | N | |
| I have filed a schedule of assets and liabilities which | n includes debts secured by pro | perty of the estate | l. | | | |
| ☑ I have filed a schedule of executory contracts and u | unexpired leases which includes | personal property | subject to an | unexpired lease |) . | |
| ☐ I intend to do the following with respect to the prope | erty of the estate which secures | those debts or is s | subject to a leas | se: | | |
| Description of Secured Property | Creditor's Name | | Property will be Surrendered | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c |
| None | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Description of Leased Property | Lessor's Name | Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A) | | | | |
| | | | | | | |
| | Signature of D | ebtor(s) | | | | |
| Date: <u>2/1/2008</u> | Debtor: /s/ Smith, F | Kari M | | | | |
| Date: | Joint Debtor: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

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Document Page 47 of 54 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re: Smith, Kari M Case No.

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not diclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor my also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

Year to date:\$3,400 (approx) Last Year:\$19.000.00

(approx)

Year before: \$17,108

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

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a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None \boxtimes

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filingunder chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None \boxtimes

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. None (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Resurgence Financial, LLC contract

Circuit Court of Cook County, IL

judgment for creditor

Karim M. Smith 05 M1 115774

None

LĪ

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF **SEIZURE**

DESCRIPTION AND VALUE OF PROPERTY

Name: Resurgence Financial

biweekly since

Description: wage garnishment

11/07

Value:

5. Repossessions, foreclosures and returns

None

Address:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> DATE OF REPOSSESSION FORECLOSURE SALE,

NAME AND ADDRESS OF CREDITOR OR SELLER

TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY Form 7 (12/07) Case 08-03702 Doc 1 Filed 02/19/08 Entered 02/19/08 09:32:54 Desc Main

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DATE OF

REPOSSESSION FORECLOSURE SALE,

OF CREDITOR OR SELLER TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY

Name: Toyota Financial

NAME AND ADDRESS

Address:

05/30/2007 Description:2003 Pontiac Bonneville

Value:

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, AMOUNT OF MONEY OR
NAME OF PAYER IF OTHER THAN DEBTOR DESCRIPTION AND VALUE OF PROPERTY

Payee: Heller & Richmond

Address:

33 NORTH DEARBORN STREET

SUITE 1600

CHICAGO, IL 60602

Date of Payment: \$450.00

Payor: Smith, Kari M

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a benificiary.

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filling under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filled, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None

List all property owned by another person that the $\,$ debtor $\,$ holds $\,$ or $\,$ controls.

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

None

For the purpose of this question, the following definitions apply:

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"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

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"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar termunder an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| None | b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the |
|------|---|
| | governmental unit to which the notice was sent and the date of the notice. |

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencment of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencment of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | 2/1/2008 | Signature /s/ Smith, Kari M |
|------|----------|-----------------------------|
| | | of Debtor |
| Data | | Signature |
| Date | | of Joint Debtor |
| | | (if any) |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In re <i>Smith</i> , | , Karı M | | Case No. | | |
|----------------------|----------|----------|----------|---|--|
| | | | Chapter | 7 | |
| | | / Debtor | | | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data"if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | Attached (Yes/No) | No. of Sheets | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|--------------|-----------------|----------------|
| A-Real Property | Yes | 1 | \$ 0.00 | | |
| B-Personal Property | Yes | 3 | \$ 602.00 | | |
| C-Property Claimed as Exempt | Yes | 1 | | | |
| D-Creditors Holding Secured Claims | Yes | 1 | | \$ 0.00 | |
| E-Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | \$ 0.00 | |
| F-Creditors Holding Unsecured Nonpriority Claims | Yes | 11 | | \$ 82,296.09 | |
| G-Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H-Codebtors | Yes | 1 | | | |
| I-Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 1,575.17 |
| J-Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$ 1,590.00 |
| ТОТ | AL | 22 | \$ 602.00 | \$ 82,296.09 | |

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UNITED STATES BANKRUPTCY COURT **NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

| IN TE Smith, Kari M | | Case No. | | |
|---------------------|----------|----------|---|--|
| | | Chapter | 7 | |
| | | | | |
| | / Debtor | | | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|---------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 1,575.17 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18) | \$ 1,590.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$ 1,859.00 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 0.00 |
|--|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 82,296.09 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 82,296.09 |

| B6 Declaration (Official PSA 08-03703 (12/17) OC 1 | Filed 02/19/08 | Entered 02/19/08 09:32:54 | Desc Main |
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| In re Smith, Kari M | Case No. |
|---------------------|------------|
| Debtor | (if known) |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

| | are under penalty of perjury that I have at to the best of my knowledge, inform | e read the foregoing summary and schedules, consisting of ation and belief. | sheets, and that they are true and |
|-------|--|---|------------------------------------|
| Date: | 2/1/2008 | Signature /s/ Smith, Kari M Smith, Kari M | |
| | | [If joint case, both spouses must sign.] | |

 $Penalty for making a false statement or concealing property: Fine of up to $500,000 or imprisonment for up to 5 years or both. 18 U.S.C. \S\S 152 and 3571.$